Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | IDEAL PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 531077 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 41020 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | I BLOCK, SHIV DURGA VIHAR, LAKKARPUR, FARIDABAD , HARYANA - 121009 |
| 5 | PRINCIPAL NAME | Rajni Gupta |
| 6 | PRINCIPAL QUALIFICATION | B.com, B.Ed |
| 7 | SCHOOL EMAIL ID | idealpublicschoolfaridabad@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9716520206 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.idealpublicschoolfaridabad.org.in/affiliation&monitering.pdf | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.idealpublicschoolfaridabad.org.in/Trust-certificate.pdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.idealpublicschoolfaridabad.org.in/NO-OBJECTION- CERTIFICATE.pdf | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.idealpublicschoolfaridabad.org.in/RECOGNITION- CERTIFICATE.pdf | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.idealpublicschoolfaridabad.org.in/BUILDING-SAFETY- CERTIFICATE.pdf | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.idealpublicschoolfaridabad.org.in/FIRE-SAFETY- CERTIFICATE.pdf | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://www.idealpublicschoolfaridabad.org.in/DEO-CERTIFICATE.pdf | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.idealpublicschoolfaridabad.org.in/WATER-HEALTH- SANITATION-CERTIFICATES.pdf | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No. DOCUMENTS/INFORMATION

| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.idealpublicschoolfaridabad.org.in/FEE-STRUCTURE.pdf |
|---|---|--|
| 2 | ANNUAL ACADEMIC CALENDER | http://www.idealpublicschoolfaridabad.org.in/Annual%20Academic%20Cal ender%20&%20List%20of%20Parents% |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.idealpublicschoolfaridabad.org.in/SCHOOL-MANAGEMENT- COMMITTEE.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.idealpublicschoolfaridabad.org.in/Annual%20Academic%20Cal ender%20&%20List%20of%20Parents% |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.idealpublicschoolfaridabad.org.in/images/RESULT- CLASS%20XII.pdf |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|-------------|
| 1 | PRINCIPAL | Rajni Gupta |
| 2 | TOTAL NO. OF TEACHERS | 62 |
| | PGT | 26 |
| | TGT | 11 |
| | PRT | 14 |
| 3 | TEACHERS SECTION RATIO | 1:15 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | 2021 | 199 | 199 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | 2021 | 118 | 118 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8094 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 52 & 45 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 52 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 21 |
| 6 | NO. OF BOYS TOILETS | 21 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=urYeJ7mMJkw |